

THE LOUISVILLE DAILY JOURNAL.

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LOUISVILLE JOURNAL

(For the Louisville Journal)
WHICH IS BETTER, THE SYSTEM
OF THE CONSTITUTION OR THAT
OF ABOLITION ANARCHY.

NUMBER 7.—PART II.

These overwhelming facts are so contrary to the baseless theories of speculative humanitarians, who know but little of the negro and have little real sympathy with him (for their own characters are the very antipodes of the negro's), that we may expect their cogency to be denied or evaded.

It is essential to the purpose of the abolition anarchists to demolish, evade, or conceal all facts which refute their theoretical dogmas.

We hold, however, in common with the rest of mankind, that the growth of a nation is as clear and satisfactory an indication of its well fare as the growth of a tree or flower is of its success and the congenitality of its soil and climate. Poverty and want restrain marriage and when children do come, poverty, privation, ignorance, and consequent neglect and disease insure a terrible mortality. Not only is there a terrible mortality among the children of the suffering classes, but the whole of that class whose food and clothing are often insufficient are comparatively short lived and furnish armies of victims to cholera, fever, consumption, and eruptive diseases. This is well known to all acquainted with sanitary science. On the other hand, early marriages, better health, constitutional stamina and medical care, more prolific families and more faithful care of children. The comfort of family life, the luxury of the affections is the first thing the poor seek, when they have saved anything beyond their indispensable means of subsistence. The rearing of children is an expensive and laborious business, but it has in charms, and all the means of a nation are invested in rearing children and giving them comfortable estates. The number of children raised to manhood and the amount of the estates left to them express the sum total of a nation's prosperity.

A nation which makes no salvo in population or wealth is a total failure, a barren stock which should not encumber the earth. A nation which like ours doubles its population in less than thirty years, independent of foreign accessions, and more than doubles its wealth in the same time, demonstrates either the superiority of the natural stock of which it is composed, or the superiority of the institutions which they have adopted, or it proves both. Now, in relation to the white race of the penitentiaries of Massachusetts, New York, Pennsylvania, Maryland, and Virginia the average ratio of convicts in proportion to population was 7.7 times as great among the free colored population as among the white.

In the penitentiaries of the Southern States their twelve million population, their five thousand millions of wealth, their many thousand miles of railroads and canals, and their more than two hundred millions of annual exports—do the wisdom and progressive power of their institutions, giving free scope and judicious guidance to the energies of the people.

At the same time the vast increase of the colored race under these institutions, beyond what they have ever attained anywhere, and their remarkable advancement in civilization, order, industry, and comfort, prove the beneficence of the system.

The abolition system is now advocated on the score of humanity. Let us ask, in the light of history, is there any humanity in it? It simply proposes to cast off the negro as an encumbrance to the white man of the ground (assumed) that he is an encumbrance—not on account of a sincere determination to benefit and elevate the negro.

There are sincere philanthropists among the abolitionists, for many true philanthropists have been deceived by their theories and false facts; but, as a general rule, abolitionism is not humanity; it is simply dictation, dogmatism, revolution, and social disorder. It aims to break up an order of society which has produced better results for the negro than any condition in which he has ever been placed, regardless of consequences and without inquiring whether good or evil is to be the consequence.

If the abolition policy had been adopted by all the States at the adoption of the present Constitution, we are fully justified by the consensus in affirming that the negro population of the South (according to the Northern ratio of growth) would be at least one million less than it is at present. Who would be responsible for that vast destruction or suppression of life and happiness?

The trifling condition and rapid growth of the negro race in the South is due to the supervising care and constant attention of the whites. Thousands of Southern matrons can testify to the endless cares and attention required by their improvident blacks to compel them to observe some of the laws of health, and to compel them to give due care to their children and to养家 each other with proper fidelity when sick. Negroes are good nurses for "white folks," but they have too little respect or their own color to be trusted with the nursing care of their own sick.

It is by enforcing temperance and general morality, by compelling due care of infants and of the sick, by encouraging religion, and, in short, by saving them from the destructive effects of improvidence, ignorance, intemperance, and the contamination of bad company, that Southern negroes have been made so progressive, and it is by the constant presence, instruction, supervision, and authority of white men, who labor with them everywhere, that they have been made industrious, intelligent, orderly, and a large number of them already competent to provide for their own welfare when emancipated. These results could never have been attained without the long apprenticeship of slavery—or are they yet attained to a sufficient extent to justify discharging the half-taught apprentices race and leaving the larger portion of them to retrograde and become a social nuisance, a national encumbrance.

That such would be the results of abolition we have shown by reference to growth and decline of the population as revealed by the census, without filling up the skeleton outline of the figures. We have not filled in the details of poverty, crime, intemperance, disease, and misery, all of which are summed up in the figures that reveal a decline of population as truly as the diminished numbers of a regiment reveal the slaughter of a battle-field or the disasters of a campaign. Let us put the negroes of the South through six years of abolition, and then call the roll of the killed, wounded, and missing; and the revelation will prove abolition to be a more destructive curse in itself than "war, pestilence, and famine" combined.

We suppose the negro population of 1790 to have been lost by the disorganized spirit of abolition to run riot in intemperance, licentiousness, and crime, until 1850, and we take the example of the negro population of the North as a fair specimen of the results that might be expected. The colored population of the South in 1850 then would have been more than a million less than it became under slavery. It would be by adopting the Northern ratio—67,479 : 169,025 ; 689,894 : 1,057,352.

The system of the Northern abolitionists would have given us a colored population of 1,057,352, where the system of Southern statesmen has given us 3,442,500—a loss of human life to the amount of 1,385,148, nearly a mil-

lion and a half victims of disease and want; and this claims to the philanthropy, and has no words of exhortation too foul or too bitter to be hurled at those who do not believe in such humanity.

To complete our parallel with war's dire slaughter, we must make out also the wounded as well as the killed and missing. We must look up those who are *hors du combat* in almshouses and jails; by making an estimate of negro misery from the data furnished by the North.

The miserable condition of the negroes of the North is revealed in their physical decline, their pauperism, and crime.

In 1850 out of the 431,495 the total colored population of the United States, the deaf, dumb, blind, insane, and idiotic, amounted to 1,224, or one in less than 400. (This would give us for the supposed 1,057,352 as many as 5,511.)

At the same time in the total slave population the deaf, dumb, blind, insane, and idiotic amounted to 3,477, out of 3,294,913, or one in 935. Among the slaves idiocy is more prevalent than insanity—among the free negroes insanity and idiocy are nearly equal. The insane and idiotic of the free colored population were 639 in 431,495, or one in every 659. Among the slave population there were 1,309 insane and idiotic among 3,294,913, a ratio of one in 2,123. The condition of the slaves as regards insanity and idiocy is even better than that of the white population, and the reason is that the slaves are more ignorant, poorer, and less intelligent than the colored classes, and the whole of that class whose food and clothing are often insufficient are comparatively short lived and furnish armies of victims to cholera, fever, consumption, and eruptive diseases. This is well known to all acquainted with sanitary science.

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The degradation is not merely as regards roundness or health, but involves their whole nature—their moral and religious faculties, and all that renders ones useful to himself or society. In short, the free negroes are the most degraded, ignorant, and criminal portion of society—a fact which is not only notorious wherever they reside in considerable numbers, but is fully verified by the criminal records of every State, and is freely admitted by their friends because it is useless to deny it.

The United States census of 1850 shows that the colored population is everywhere pre-eminent in crime, furnishing from five to seven times as many convicts to the penitentiary in proportion to its numbers as the white.

In the penitentiaries of Massachusetts, New York, Pennsylvania, Maryland, and Virginia the average ratio of convicts in proportion to population was 7.7 times as great among the free colored population as among the white.

Army CONTRACTS.

Bids were awarded by Major Kilburn at Cincinnati, for the supply of the army, to be forwarded to Gaumer Brothers.

Mr. Kilburn presented a resolution, authorizing a drain from Nelson street, between Second and Third streets, to Water street, at a cost of \$100,000, to be adopted.

Mr. Kilburn presented a resolution, authorizing the Mayor to enforce the ordinance to recruit and repair the sidewalks on Preston street, between Main and Market, which was referred to Street Committee Eastern District.

Mr. Toppert, from Street Committee Eastern District, presented a resolution, authorizing the Street Inspector to repair the sidewalk on the south side of Market street, between Fourth and Fifth streets, which was adopted.

Mr. Herbert presented a resolution, authorizing the Street Inspector to repair the alley between Shelby and Campbell and Chestnut and Keller streets, which was referred to Street Committee Eastern District.

Mr. Toppert, from Street Committee Eastern District, presented a resolution, authorizing the Street Inspector to repair the sidewalk on the south side of Market street, between Fourth and Fifth streets, which was adopted.

Mr. Herbert presented a resolution, authorizing the Street Inspector to repair the sidewalk between Second and Third streets, to Water street, at a cost of \$100,000, to be adopted.

Mr. Herbert presented a resolution, authorizing the Street Inspector to repair the sidewalk on the south side of Market street, between Second and Third streets, to Water street, at a cost of \$100,000, to be adopted.

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LOUISVILLE JOURNAL

(From the Newark Progress)
IMPORTANT FROM NORTH CAROLINA.

SPEECH BY GOVERNOR STANLEY.

The speech of Gov. Stanley, which was delivered at Washington, N. C., on the 17th inst., was full of moderation and eloquence, and it may be pronounced one of the most forcible of the day. It was received with that interest by the old South, and with admiration by the citizens of the old North State, who were present from seventeen counties.

Notice has given some two weeks since to the people in the interior that one and all, loyal and disloyal, might come into our line and hear Gov. Stanley. Seventeen counties were the largest, avarice assumed in this section of the State. This great speech will revolutionize the Old North State, and be the means of bringing her back into the Union.

We understand that Capt. Walker's rebel cavalry, in the vicinity of Roanoke, North Carolina, is rapidly increasing in numbers and discipline, but a very few remaining. Many of its members came to hear Gov. Stanley at Washington and remained.

LETTER OF GOVERNOR STANLEY, DELIVERED AT WASHINGTON, N. C., ON TUESDAY, JUNE 17th, 1862.

Fellow Citizens: My appearance here, to-day, calls to mind many scenes of the past. I thank God that we are now in a position to meet on more equal terms. Since this internal war, broached by wicked politicians who desired power, has been no comfort. My thoughts have been directed toward that which would be best for the slaves and their masters. I could not bear a word from my native State, consequently I was unable to learn anything definite in regard to you. However, I have now seen enough to say I deeply deplored his act. I come to you with a bleeding heart, honest and sincere, desirous of doing what I can for you. I am pleased to see so many of my old friends who have been so true to me, some of whom gave me a start in the world. It is to them I come to talk. Five years ago I left you, and have never seen you. I desire no promotion; I came for no love of gain; I ask nothing for myself.

I did not support Lincoln, Bell and Everett.

I understood the wicked intentions of these Southern leaders. However, what? What was his duty when he took the oath of office, when he was elected to represent the Union and end the war? He did not do his duty in doing what the Constitution required him to do. How could he do differently? Was he to act the part of a political dictator and assassin? What would have been his fate had he attempted thus to trifle with the sacred rights of the people, and allowed a Government to be established which had no right to preserve? Would he not have been impeached and justly hung for thus violating his oath of office?

What did the slaves expect? It is not expected to enforce the law? Should a mob attempt to resist him, is it not his duty to call upon the people for assistance, and to demand that he be allowed to do his duty? What does the President do now? He can do nothing but wait and see what the slaves will do. He can do nothing but wait and see what the slaves will do.

The New Orleans Trium of the 15th gives the particulars of the execution of the slaves for assistance, and to demand that he be allowed to do his duty. What does the President do now? He can do nothing but wait and see what the slaves will do.

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